

Candidate for Public Service Appointment
Marina Coast Water District

Name of Committee/Commission you are applying for: WATER CONSERVATION COMMISSION

Name: JIM FELTON

Address: 3139 MESSINGER DRIVE, MARINA

Home Phone: 883-2053 Business Phone: 917-7612 Years of Residence in Marina: 20

Business Affiliation: RETIRED Title: _____

Business Address: _____

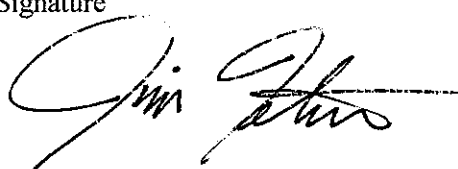
Educational Background: BACHELOR OF ARCHITECTURE (5-YEAR PROFESSIONAL DEGREE), URBAN DESIGN PROGRAM, UNIVERSITY OF NEBRASKA - LINCOLN, 1972
GRADUATE STUDY IN REGIONAL AND URBAN ECONOMICS, UNIVERSITY OF NEBRASKA - LINCOLN, 1979-1981

Occupational Experience: CITY PLANNER FOR 33 YEARS - 14 YEARS WITH LINCOLN CITY - LANCASTER COUNTY PLANNING DEPARTMENT & 19 YEARS WITH CITY OF MARINA. PARTNER IN COMPUTER-AIDED MAPPING, ENGINEERING ETC.

Membership in Professional or Technical Organizations: MEMBER AND CO-DIRECTOR OF NEBRASKA PLANNING AND ZONING ASSOCIATION, DISTRICT 4. MEMBER AND ON EXECUTIVE BOARD, LINCOLN CITY EMPLOYEES ASSOCIATION

Civic or Community Experience, Memberships or Previous Public Service Appointments: EXECUTIVE BOARD FINANCE COMMITTEE OF U-U CHURCH OF MONTEREY PENINSULA. PLANNING COMMITTEE OF LINCOLN U-U CHURCH. STEERING COMMITTEE OF CITIZENS FOR SUSTAINABLE MARINA

Experience or Special Knowledge Pertaining to Area of Interest: PRINCIPAL STAFF FOR LINCOLN CITY'S URBAN DESIGN COMMITTEE AND HEADED LINCOLN'S URBAN DESIGN PROGRAM. PRINCIPAL STAFF FOR MARINA'S DESIGN REVIEW BOARD INCLUDING PREPARATION AND IMPLEMENTATION OF CITY'S WATER CONSERVATION-LANDSCAPE

Signature 

Date 9/27/2010

GUIDELINES